

Something New For Ladies

Woman's Exchange

September 1 Mrs. Holderman at her hat shop 57 Broadway will open a woman's exchange where ladies' can place on sale any article in the line of Needle Work, Crochet Work, Hand Painted China, Etc.

These articles will be displayed and sold for a small percentage, to pay the cost of handling. Memberships in the exchange can be had for the small sum of \$1.00 per year.

For Particulars Call at 57 Broadway, or Phone 788

CITY IN BRIEF

Shop at Ricker's.—Advt. Auto taxi and livery, Call 144.—Advt. Medical fittings a specialty in corset department. Ricker's.—Advt. Stegge Land Co.—for fire insurance, real estate, farm loans. Fargo.—Advt. F. R. Lynch and family of Brocket were gate city visitors Saturday evening. For complete office equipment, why of course you go to Walker Bros. & Hardy.—Advt. For the baby's sake, buy Schroeder's Holstein milk. Telephone 2302-J. Bottled on the farm.—Advt. B. DeVore of Casselton and H. Stevens of Casselton were registered among the guests at the Prescott last evening. Chester Fouts, of Walker Bros. & Hardy, spent yesterday at Valley City as the guest of friends. He returned to Fargo last night. Among the Fargo visitors Saturday evening at the Prescott were V. F. Nelson and wife of Cooperstown and F. H. Buswell of Tower City. Roy Forsberg of Mandan, C. L. McKay of Ayr and P. Lindsey of Casselton were headquartered as over Sunday visitors at the Webster yesterday. Mrs. Mary Jones of Cleveland, O., who has been spending the past two weeks visiting with her brother, C. G. Walton at the Webster, leaves this afternoon for her home. L. M. Gulden and Stanley Prideaux, both of Englevale, were Fargo arrivals on the Southwestern Saturday evening and both spent Sunday at the headquarters at the Annex. Dan Lunde of Halstead, John E. Paulson of Hillsboro and Alex. W. Campbell of Grand Forks were among the many out of town guests at the Waldorf yesterday and last night. Joe Miller of Casselton, Mrs. Clarence Olson of New Rockford, and Geo. Welsh of Jamestown were among the state visitors in Fargo to be headquartered at the Dacotah yesterday. S. C. Rolp and wife of Cooperstown, W. F. Stevenson of Minot and H. G. Sorenson of Bellevue were Fargo arrivals yesterday and last night and made their headquarters at the Metro-pole. Atty. Gen. Henry J. Linde and his assistant, Francis J. Murphy, both of Bismarck, were among the arrivals in Fargo last night on legal business. They are in the city today and are registered at the Gardner for their stay. One plain drunk made up the entire bag of the local police over Sunday. He gave bail to the amount of \$5 for his appearance before Judge Roberts this morning but when the case was called, failed to show up. His bail was then declared forfeited. E. F. Moore, of the undertaking firm of Gaard and Moore, accompanied by his wife and son returned this morning from Detroit where they spent yesterday as guests at the Elliott cottage on Polcagama beach. Last night Mr. Moore made an attack on the funny tribe and had a nice bag of fish this morning as evidence of his prowess as a fisherman.

Herbst's for hosiery.—Advt. For auto livery phone 437 or 871.—Advt. Try one of our 50-cent rooms. Hotel Tweeden.—Advt. For Sale—Municipal Improvement District warrants. The Haggart Construction Co.—Advt. Among the out-of-town visitors at the New Viking last night were, E. A. Stafne of Abercrombie, Joe Stavick of Eockleson and G. A. Stansed of Grand Forks. H. B. Bittung of Mandan, C. B. Nupen of Devils Lake and E. E. Salsman of Beach, were among the Fargo arrivals yesterday to register as guests at the Gardner. The Glad Tidings mission has two women who want a job on cook car for threshing season. One other need write or phone but those having a cook car. Phone 358-W. E. H. Fuller, of Gardner, Geo. J. Pance of Chaffee, L. C. South of Argusville and F. L. Watkins of Bismarck, were among the many state visitors headquartered at the Elliott yesterday. E. A. Yau of Hops, L. E. Stile of Crosby, C. B. Pritchard of Gardner, G. A. Springen of Mayville, M. H. Finlayson of Grand Forks and F. M. Johnson and J. H. Wine, both of McHenry, were registered at the Elliott yesterday at the Powers yesterday and last night. Alex McPhail who for a number of months has conducted a horseshoeing shop at 111 Fifth street north has moved the building to 315 First avenue north. In his new location he will have added room to care for his growing trade. His new shop is next to Berry's carriage shop. Wouldn't you like a real vacuum sweeper in your home? One different from all others, strictly in a class by itself. Sold on easy payments. Guaranteed for five years. Phone or write me care Hotel Annex for free demonstration. You will be under no obligations to buy. Late Shannon.—Advt.

CLEVER ROBBERS TAKEN IN TOW

MAN AND WOMAN WERE ARRESTED AT PROSPER LAST NIGHT ON THE CHARGE OF STEALING \$50 FROM THE HOME OF A CASSELTON RESIDENT. Deputy Sheriff Fred Kraemer went to Prosper last evening and arrested Mr. and Mrs. Ed Hallum on the charge of having taken \$50 in cash from the home of Mr. Summerfield at Casselton some time during Friday night. The pair are now in the Cass county jail awaiting trial. Hallum with his wife had been traveling through the country selling leather to threshing machine proprietors and Friday evening appeared at the Summerfield home in Casselton asking for food and lodging for the night. They were taken in as they said they were without funds and unable to secure accommodations anywhere else. Some time during the night, however, they arose from their bed and making a survey of the house found \$50 in cash belonging to Mr. Summerfield. They took the money and left. Mr. Summerfield discovered the loss of his money Saturday morning and finding that his guests had departed during the night, at once made a complaint to the authorities and had a warrant issued for their arrest. The sheriff's office got busy immediately. A close search over Saturday and Sunday availed nothing but Sunday evening Mr. Kraemer located the pair at Prosper, arrested them and brought them to the city. When arrested Mrs. Hallum was attired in men's clothing and it was evident that they intended to disguise themselves and leave the country. It is expected that they will come up for trial some time this afternoon.

Miss Hanko, at the Forum Better Foods-Better Homes School says: "The purpose of domestic science education is to enable women to get the most out of resources at hand and use it for the good of the home."

Epigram. (Boston Transcript.) My doctor's bill would rile a saint. My rage I cannot smother. He's cured me of one complaint And given me another.

Shoeing Shop Moved

Alex McPhail has moved his horseshoeing shop from 111 Fifth St. north to 315 First Avenue north, one block east of Forum building.

Table with columns: STATIONS, TEMPERATURE, and various weather data for different locations.

A GREAT PRIESTHOOD DIVINELY APPOINTED

"Thou Art a Priest For the Age After the Order of Melchisedec."

God's New Order of Priesthood—Each Member Called and Chosen—The Great High Priest Especially Honored—His God-Given Commission—His Sacrifice of Himself—Under Priests of This Order—Membership Limited in Number—The Great Purpose For Which This Priesthood is Ordained.

Albany, N. Y., August 29.—Pastor Russell delivered a masterful address here today, from the text, "No man taketh this honor unto himself, but he that is called of God, as was Aaron." (Hebrews 5:4.) He said: The Apostle's statement forming our text is made in connection with his discussion of the Mosaic arrangement and the Aaronic Order of priesthood. Christ, while on earth, could not be a priest, because there was already a priesthood ordained of God—the family of Aaron. No Israelite could take part in this priesthood except he were of Aaron's lineage. To presume to take part in it without God's invitation would be a sin. To this day the Jews respect the Aaronic priesthood, and no one could serve as a priest unless he could show his genealogy back to Aaron. The Jews now do not know who belongs to the priestly family. Therefore they have no priest and no such service as a priest would render.

In his Epistle to the Hebrews St. Paul calls attention to another priesthood. He declares that Jesus, who was not of the tribe of Levi, has become a Priest of a still higher Order than the Aaronic; moreover, that God had foretold our Lord's Priesthood long before. (Psalm 110:4.) His was a Divine appointment to this Priesthood. The call to be the Messiah and the Highest of all priests was from the Father.

Here we have another proof that our Lord Jesus was not the Father. He could have only such honors as the Father would give Him. God glorified Him in giving Him this great Priesthood. The Apostle quotes from the Prophet David respecting Jesus. "Thou art a Priest forever after the Order of Melchisedec." Melchisedec was a great personage who lived in Abraham's day. So great was he that, after Abraham had won a great victory and wished to show his appreciation of God's goodness, the patriarch came to Melchisedec, "king of Salem and priest of the Most High God," and offered tithes of all he had captured. (Genesis 14:18-20.) Since the inferior offers gifts to the superior, Melchisedec must have been greater than Abraham, who in turn must have been greater than Aaron, his descendant. How much higher than Aaron, then, must he have been who was a type of Christ and of Christ's Priesthood!

We see that our Heavenly Father has conferred a very great honor upon our Lord Jesus Christ, in appointing Him to be the world's great Redeemer, High Priest and King. He is the One through whom will come all the blessings upon the world that God has designed. But before God could recognize Him in that position, He must prove our Lord, as the Bible declares. "Worthy to Loose the Seals." Elsewhere St. Paul points out that our Lord Jesus left the glory which He had with the Father before the world was and took upon Him the form of a servant; and being found in fashion as a man, He humbled Himself still further—all that He might do the Father's will. His obedience to the Father finally led to the Cross. "Wherefore God hath highly exalted Him, and given Him a name that is above every name, that at the name of Jesus every knee should bow." (Philippians 2:5-11.) In that exalted position He is the Antitype of Melchisedec.

This is corroborated by our Lord's own statement in the Fifth Chapter of the Revelation. There is pictured the Father, seated upon the Throne of Glory and holding in His right hand a Scroll, written within and without and sealed with seven seals. This Scroll represented the Divine Plan that God had purposed in Himself before the foundation of the world. What was in that Scroll nobody knew but Himself. The entire Plan was in God's own power; and, as the Apostle declares, before the foundation of the world the Father foreknew that our Lord would be the One worthy to open the Scroll.

Throughout Heaven and earth the proclamation was made, "Who is worthy to loose the seals and to look therein?" Nobody came forward. Then St. John began to weep. After he had wept much, an angel touched him and said, "Weep not. The Lion of the tribe of Judah hath prevailed." The Lion of Judah was the Strong One of Judah, of which tribe God had prophetically declared that Messiah should come—of David's lineage. Here was the Strong One, competent to do the work—absolutely perfect.

The difficulty with every other person in the world was that all were imperfect. But Jesus was sent into the world with all the qualities of perfection—in the image of God. When He became the Man Christ Jesus, He was qualified to fulfill the Divine Purpose. But He must be tested. No one heretofore had proven worthy, because the conditions that God had attached to the honor were very stringent. God was looking for One competent to be entrusted with the charge of affairs—Prime Minister, as it were. One who would fully represent Him in the Kingdom work and be associated with Him forever. For so high a position God had purposed that this One should be made partaker of the Divine nature. Immortality—"Life in Himself." The Scriptures tell us that God has made immortality; i. e., He is not liable to death. All the angels are mortal; not that they are dying, but that they could die. A mortal is not a dying person, but one liable to death. God has supplies to continue existence to those who will be obedient and loyal to Him. To all such He is pleased to grant everlasting life. But He is immortal, so susceptible to death in any sense. He is not dependent upon food, water, air, rest or anything else. Jesus says, "As the Father hath life in Himself, so hath He given to the Son to have life in Himself." (John 5:26.) This is so high as to be beyond human comprehension. God purposed that this One whom He would so highly exalt should also have this quality of immortality—life in Himself. But first He must demonstrate His loyalty to the fullest degree. Jehovah determined that the first opportunity to prove worthiness of this position should be given to the Logos, "The Word," the One first created by the Father. (Revelation 3:14; Colossians 1:15; John 1:1-3.) Those who believe in the doctrine of the Trinity hold many very unreasonable views. They say that Jesus did not become a man, that He merely hid Himself in a human form for a time. Not so says the Bible. Our Trinitarian friends are driven to some such ridiculous position by claiming that Jesus was co-equal with the Father, a very unscriptural claim. The Son of God left the glory which He had with the Father, was made flesh and dwelt amongst us. He was no ordinary man, no sinful man. We behold in Him a glory that no other man had—He was a glory of perfection. (John 1:14; Hebrews 7:26.) He became a man for the very purpose of carrying out the Father's Plan, which He could not then fully know. He knew that the first step of preparation was to be made a man. The next step was to present Himself for sacrifice. From those who interpreted the Law, He knew that there was nothing that He could do in His priestly office until He was thirty years old. When His thirtieth anniversary came, He presented Himself to the Father in consecration and was baptized by John. "The Heavens Were Opened to Him." There, at Jordan, the Father granted the Son the opening of His eyes of understanding. There He became the slain Lamb. At the very moment He made His consecration at Jordan He died, so far as His covenant with God was concerned. And so it is with His followers. The very moment we make our covenant with God, we are dead indeed to sin and to all earthly interests. Our death dates, not from the time we actually die, but from the time we give up our will. So God there counted Jesus dead. He was the sacrificial Lamb. To Him was given the right to open the Scroll. So we read that at His baptism, when the Holy Spirit descended upon our Lord, "the Heavens [the higher things] were opened unto Him." (Matthew 3:16.) The deeper things of God's Plan became open to His mind. Never before had He seen the meaning of these things. They were hidden from Him, as from any natural man. The natural man—whether perfect or imperfect, "receiveth not the things of the Spirit of God; neither can he know them, because they are spiritually discerned." (1 Corinthians 2:14.) Jesus became a perfect natural man, and as such He gave all that He had in consecration. Then God beget Him of the Holy Spirit to the new nature. From the moment of spirit-begetting, old things passed away and all things became new. After Jesus had received the Holy Spirit, He went immediately into the wilderness for forty days. During that time He was a Bible Student, thinking over the Scriptures, which from boyhood He had heard read in the synagogue. Having now received the illumination of the Holy Spirit, He could understand what was meant by the manna in the wilderness, by the serpent erected upon the pole, by the bullock of the Atonement Day sacrifices and by the Passover Lamb. The whole Plan of God for human salvation was opened to Him. He had "loosed the seven seals." By that time He fully understood all that He was to suffer. He saw that He was to give up His life sacrificially, that He was to be crucified. Then, after all the stress of Bible study for forty days without food, the Devil came and tempted Him. This was the opportunity, in His weakened physical condition, for the Adversary to present a temptation. But our Lord withstood all of Satan's suggestions, and finally the Devil left Him. We have no record that Satan ever again tried to tempt our Lord. God thoroughly proved the One who was to be the great Antitype of Melchisedec, the Priest upon His Throne, partaker of the Divine nature. And Jesus demonstrated His worthiness, not only during those forty days in the wilderness, but during the following three and a half years, clear down Calvary—even to the death of the Cross. Now He is the highly exalted One, far above angels, principalities, powers and every name that is named. He is at the Father's right hand—the chief place of favor. Our Lord Jesus is God's great Prime Minister—next to the Father Himself. Further Contents of the Scroll. But the Scroll in God's hand contained more than this. It showed that the Father, who had called the Lord Jesus, had called Him to be the Head over a Church, which is His Body. Nineteen hundred years before the Messianic Kingdom was due to be set up, God sent Jesus into the world that He might open up the way and that Jews and Gentiles might come in and participate with Jesus, first in the tests and afterwards in the honor. In the Book it is written that not only a bullock, but also a Lord's goat must be offered in sacrifice on the Atonement Day. Thus the Church are to be sharers in the sufferings of Christ and in the glory to follow.—Hebrews 13:11-13. So all the work of this Gospel Age has been with a view to perfecting this company. First the call went to such Jews as were ready, that these might be brought into the Church, to be of the Spiritual Seed of Abraham. But there were not enough of them; and so the door was thrown open to the Gentiles, that as many of them as desired might come in and be fellow-heirs with the Jews. All these are to be members of the Body of the great antitypical Priest and King, "after the order of Melchisedec." God is now calling merely the class that is anxious to come to Him. The Apostle speaks of some who were feeling after God, if haply they might find Him. (Acts 17:27.) Now there is only one way to come to Him, and that way is by membership in the Body of Christ. Those who will walk in this narrow way shall become joint-heirs with Christ. Some say, "I think that I will wait a little while." They are not altogether ready to sacrifice—to give up all to the Lord. To such the Lord says, "Very well." Jesus said to some in His day, "Sit down and count the cost." It is better that one should not put his hand to the plow than that he

Announcing The Completeness of Our New Fall Stocks. We are splendidly prepared to supply your every need for the coming Fall and Winter season. Large shipments have been arriving daily from the Eastern Markets by freight and express for the past month. New Dress Goods, New Silks, New Trimmings, New Blankets, New Wash Goods, New Corsets, New Coats, New Suits, New Millinery, New Hosiery, New Gloves, New Shoes. Every department is overflowing with new goods. A cordial invitation is extended. Fargo's Shopping Center, Herbsh DEPARTMENT STORE, Where Prices and Quality Meet.

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JAP ROSE SOAP. Save Time! Most toilet and bath soaps must be rubbed and rubbed to get a lather, particularly when the water is hard. KIRK'S JAP ROSE SOAP. lathers instantly and freely in hard or soft water, rinses away like mastic, leaving the skin soft and perfectly clean. Your Dealer Sells It.

For Tuesday

(Second Floor)

Lot of 48 summer dresses worth from \$4.50 to \$7.50, to go Tuesday only, at each..... 1.00 Lot of Ladies' and Misses' Serge and Poplin Coats, worth \$15.00 to \$27.50, to go Tuesday at... 5.00 Black and Navy and all sizes. Lot of girls' high grade Dresses, sizes 8 to 14, worth from \$3 to \$4.50 —to go Tuesday only, at..... 1.00 Lot of Ladies' and Misses' Dresses of Taffeta, Satin and Crepe de chine, worth \$12.50 to \$22.50— to go Tuesday only, at..... 7.75

Just a few, but each is a great bargain. Lot of Ladies' and Misses' Skirts of Poplin and Serge, Navy and Black, all sizes, worth \$5.95 to \$7.50 —to go Tuesday only, at..... 3.75 Lot of Ladies' and Misses' Waists of Georgette and Crepe de Chine, worth up to \$4.50—to go Tuesday only, at..... 2.75 Come in and see our \$15.00 Poplin, Fur and Braid Trimmed Fall Suits—worth much more.

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